THE ROYALL OAKE

OR

A Crowne's worth of Loyalty

FOR

A TESTEN.



EDINBVRGH,

Printed in the Year, 1682.

THE PRINTER TO THE READER.

THIS being ordered to my hand for the Courteous Reader, *none is left for the poor* Printer *to addresse himselfe unto, but the Critick and Morose. Be thou then Whigg or Torrie, Buy and Read: Buy it Torrie for shame, least upon thy refusall thou be fore-judged a Whigg; And to be sure the Whig will buy it, were it but to flout at, cavill, or confute it.*

But whether should you or I now, be most asham'd to find Loyalty so cheapned: but the truth is, there be few now a dayes who are willing to pay deare for it, and accordingly I have consulted your purse in this long vacation. You see how I glean for your divertisement, partly from the Genealogicall Arbor presented to the City of Edinburgh, *and partly from the printed* Ethodius; *which innocent way of borrowing, I know the ingenuous Author will not grudge for the good of his Country-men, who may not so easily come by the others, and if you here have a Pennie-worth, be but thankfull, merrie, and continue Loyall.*

Know

Know Courteous

READER,

THAT, as Histories and Chronicles informe us, The Kingdom of the *Scots* was first erected in the Person of our K. *Fergus* the First, in the dayes of *Alexander the Great* some 330. years before the birth of our Saviour; So hath the Royalty of *Scotland* been lawfully enjoyed (what in Descendants, what in Collaterals) by the Off-spring of this same First *Fergus*, without the interruption of any other Line, for beyond twentie Centuries, unto this very day. Nor was this our King *Primier*, *Vnus ex Plebe*, but the Son of a Noble *Irish* Prince, *Ferquhard*, deriving (as they say) his pedegree from *Gaal-Glasse* or *Gathelus*, the Father and Prince of the *Scots* from *Gallicia*, even as well the *Albinenses*, as the *Hibernenses*, and some think our *Isles* were as soon by them inhabited as *Ireland*, for *Ierne* signifies but a place to the Westward. Lo here then, is our very first *King* blessed to be the *Son* of *Nobles*.

But the reason of representing this Genealogicall descent, and why it did not run from *Fergus* the First, be pleased to understand thus.

The Commons of *England* having in some late Successive Parliaments, very much pressed his Sacred Majesty to disinherit his only Brother JAMES Duke of *Albany* and *York*, from the Imperial Crown of *England*, as being alledged a Papist, it was thought worth the while to publish (at the opening of our last Parliament) a Brief account of His Majestie's, and his Royall Brothers descent, from Kings or true Princely Cadets, in a Line-

Male, without interruption, for beyond Fifteen Hundred years That ſo, ſome men (if poſſible) might ſee but at leaſt their un mannerlineſs, in urging ſuch a Chriſtian Monarch, to diſinher ſuch a Brother; And that his Majeſty might, to his other arg ments, from Religion and Juſtice, adde and preſſe home b this ſingle one, from Affection, Nature and Providence, asking how his Feudatorie Subjects, who have given him the oaths of Homage and Fealtie, promiſing to be faithfull to Hi and his Heirs, come now ſo earneſtly to addreſſe him to ſeclu his only Brother, and in the preſent caſe, not only his next a parent heir, but in the caſe of ſurvivage, the only Childe of the late martyred Soveraigne, yea and the onely immediat Heir Ma of *Britain* and its Crowns. And who beſides the other adva tages, he may Challenge from ſuch a Race of Kings, doth equa ly with his Majeſty enjoy this very ſingular bleſſing, of bei lawfully deſcended of Kings & true Princely Cadets, in ane un-in terrupted Line-male, through the various viciſſitudes of 150 years, and that before Chriſtianity it ſelf, (much more befo Popery, Proteſtaniſme, or any ſubdivided profeſſion of eithe was well known, at leaſt by authority embraced, or coun nanced here.

May never then a miſled, or too forward a zeale, prompte on by diſcontented Grandees or others (for perhaps their ow more ſiniſtrous ends) wheedle the unwarry to engage in metho and lay foundations, for ſhaking of the hereditary Monarchy under the ſpecious pretence of preſerving us from Popery, otherwayes threatned upon us, then from our own remote je louſies and fears, in a caſe, but on the one hand dubious, a on the other uncertain.

Let us not then ſtudie too much, to patronize that repud and dangerous error, That *Rule and Dominion* (which is but Ray of Gods Power in the Kingdom of his Providence) is, or n ceſſarily ought to be, *founded in Grace*, by denying the Supre Magiſtrate, and Hereditarie Prince, his true and undoubt right of Blood and Succeſſion, except he be preciſely of the Re gion and perſwaſion of his Predeceſſors; or greater part of Subjects. For queſtionleſs, Religion as ſuch (being a thing choiſe and perſwaſion) is neither eſſentially conſtitutive, nor diſpenſably ſecluſive of Magiſtracie, where the Royalty is S preme and Hereditary. And ſo much is owned in the *Weſtminſ* Confeſſion, aſſerting that difference in Religion, does not nul fie, nor make void the office of the Magiſtrate.

Confident then, yea perhaps too peremptory, was that A dre

dreſſe which offered to aſſure, his Majeſty, that it was beyond the verge of poſſibility to ſecure the Proteſtant intereſt in *England*, unleſſe the *Duke* were diſinherited. Oh Chriſtians! cannot the true Religion, taught by the Holy JESUS, planted by his *Apoſtles*, contained in the *Scriptures*, propagated by the *Fathers*, confirmed by the *Councils*, and ſealed by the *Martyrs*, be preſerved, ſecured, and to ſucceeding Generations here tranſmitted, without hazarding upon an Act, in its conſequences, more then probably full of unavoidable inconveniences, both to Crown and Church. Or is, O Proteſtants, a concerning Zeale, grown now in this cold age, more warme then that of the Reformers? Why did not *Cranmer*, *Ridley*, and *Jewell* fall upon this Topick, from difference in Religion, to diſinherit *Marie*, but chooſed rather to water the Church with their blood, then to unhinge, or in the leaſt offer to juſtle the hereditary Monarchy, in its ordinary, right, and providentiall courſe of deſcent? And conſider but, had this dangerous Maxime been entertained by any of the Popiſh *Marie's* when in power, what had be fallen *Elizabeth*, or her *Succeſſor*? Yea, and may it not here deſerve a conſidering thought, how far in this caſe the *Duke* might claime the benefit of the 29. Chap. of the *Magna, Charta*, againſt ſome things in, if not the whole procedure of the vote of Seclulion; for ſure the Son of the King, and in the ſtated caſe next Heir of the Crown (els why ſhould he be ſecluded) cannot be in a worſe condition in point of Right, and Priviledge, then the meaneſt native of *England*. Read me but ſeriouſly at your leaſure, the above-cited Chapter with the ordinary gloſſe thereupon, and compare them impartially with the Addreſſe and Vote of ſecluſion, and be like you may incline to think there were both Reaſon and Law for the King to refuſe the one, and the Peers to reject the other. Let then our Loyalty here be ne're a whit the leſſe, becauſe we have Princes from an un-interrupted Stem Royall, through a ſeries of moe years, then ſtand betwixt the Proniſe made to the *Father of the Faithfull in Haran*, and the *Finiſher of our Faith his Inning in the Manger*. And whatever truth may be in *Gathelus* his marrying of SCOTA, the daughter of *Pharaoh*, and uptaker of *Moſes*; or of the *fatall Marble* (which they brought along with them) being the Stone whereupon *Jacob* ſaw his viſion; Sure the Kings of this Iſle, yea and of this corner of it, have brought acceptable preſents to the *Virgin's Emmanuel*; for early did this Iſland hear of his Fame. And let us not therefore be the more ſlack, and backward in our obedience, becauſe the Pair of Royall Brothers enjoy ſo much of the

blessing pronounced by *Ieremy*, for *Ionadab* the Son of *Rhebab*, as can run them in a direct Line-Male, from the Loyns of the first *Ethodius*, who coming to the Crown, in right of his Mother, did make necessarly a gape and stop in the Ascent-male to the First *Fergus*.

I. For *Ethodius* the first of that name, and 25 King of the *Scots*, was Sister-son to K. *Mogallus*, and succeeded to his Cousin K. *Conarus*, about the year of our Lord 162. (when the two Collegiat *Antonin's*, *Philosophus* and *Verus* governed the Roman Empire) This *Ethodius* was our last heathnish King by descent, for *Satrael* was his Brother, as was also *Donald* 1. our first Christian King. So early did even this line embrace Christianitie, never thence forward returning to Heathnisme. For

II. King *Ethodius* 2. Son to the First, succeeded in the Faith, after the death of his Unckle *Donald*, but being a King of too easie a nature, & having indulg'd too much of the reins of Government to his Nobles, was at last killed by his Guard and Servants. But his Son

III. *Athirco*, a King of another temper, before he would be reduced (or as the gentler word now goes, Reformed) by his Nobles, did rather out of discontent dispatch himself. Whose third Son

IV. *K. Donald* 2. being wounded in battell and overcome, died of displeasure in the first year of his Reigne. But his Son

V. King *Fincormachus*, as so commonly called, who should yet more justlie have been named but *Cormachus* only, for the Syllable *Fin* does not here signify *Filius*, for though he was *Feun-Cormeich*, that is but, the *Faire Cormeich*, for *Pheun* or *Feun* is in the old Highland Language *Faire*, & the Highlanders use but the Syllables *Mack* and *Vick*, when they expresse Patronimicks, So our Historians, either not well understanding, or adverting to the old *Irish*, have wrote him *Fincormachus quasi Filius Cormachi* for *Feun-Cormeich*. i.e. *Cormachus Pulcher*. But be this our King the Son of *Cormeich*, or *Cormeich* the *Faire*, he was still Grand-Child by a Son to *Athirco*, and much favouring Christianity, died in peace in the 47. year of his Reigne. For in his time it was that many Christians persecuted by *Diocletian* fled hither, and were kindly received, and from whose, & their Successours Solitary and devout retirements dignified by their godlie lives, we yet have (as from the Latine *Cellæ*, derived to us the names of severall Kirks, and of old, Religious places, under such words as *Icolm-kill*, *Killmarnoch*, *Kill-mairs*, *Kill-Patrick*, and suchlike.

VI. *Achadius* or *Ethodius*, second Son to *Feun-Cormeich* was after the death of his Brother K. *Eugenius* the first, banished by that

Victo-

Victorious Roman Legat, *Maximus*, together with his Son

VII. *Erthus*, and some say his Oy

VIII. King *Fergus* the 2. who (whether borne in *Scotland* or *Denmark*) was present with *Alarick* and his *Goths* at the ransacking of *Rome*, from whence he brought severall Manuscripts of value, particularlie of *Titus Livius*, which having first lodged in *Icolm-kill*, they were after the ruine of the Picts transported to *Restennoth* in Angus, and at last either destroyed, or carried away with *Langshanks* of *England*. But this our second Founder, having after severall battels recovered the Thron of his Ancestors, was at last killed by the Romans. And here the English Geographer *Heylen*, with some of his Countrey-men, endeavour to wrong our antiquity, in not allowing our Kingdom elder then this, its but fortunat Recoverer, and not first Founder, who was the other *Fergus* from *Ireland*, many ages before, But though our partiall nighbours grudge to allow us older then their own Saxon *Hengist*, yet disinteressed Historians do not so farre unbefriend the truth, for does not *Tacitus* mention our *corbred Gaald*, under the name of his *Galgacus*, and does not *Orosius* and *Eutropius* speak of our elder *Caractacus*, and their own venerable *Beda* of our yet more antient *Reutha*, who lived near 200. years before the birth of our Saviour, and does not the most and better part of Chronologues still state the founding of our Kingdom contemporary with the Establishing of the Grecian Monarchy.

IX. King *Dongardus*, 2. Son to *Fergus* 2. succeeded his elder brother King *Eugenius* the 2. *An. Chr.* 451. in the Reignes of thir two brethren flourished *Palladius* sent hither (by Pope Celestine, as they say) for resisting the *Pelagian* heresie. *Padi-Kirk* at *Fordon* in the *Mearnes* was built by him, and in which he was interred, and where his memorie was much honoured thereafter, But *Dongardus* second Son

X. King *Conranus* or *Goranus*, succeeding to his Brother *Congallus*, concluded a good and honorable peace betwixt *Vther-Pendragon*, of the *Brittons*, and *Lothus* King of the *Picts*.

XI. King *Aidanus* was Crowned by *Columba*, to whose honour thereafter King *Alexander* the Fierce, builded the Abbacie of St. *Colmes Inch* in the Firth.

XII. King *Eugenius* the 4. who having had the benefit of St. *Columba's* education, liv'd a good & valiant King & died in peace, much lamented of his People, *An. Chr.* 621. and of his Reigne the 16. year, whose second Son

XIII. King *Donald* the 4. succeeding his Brother King *Ferquhard* the 1. sent to *Oswald* King of *Northumberland*, *Aidanus*

(first Bishop of *Landisfarne* or *Holy-Island*) with diverse learned and godlie Monks, to instruct *Oswalds* Saxons in Christianitie, but was himself, when fishing upon *Tay*, unfortunatly drowned *Anno Chr.* 646. Whose second Son

XIV. *Dongardus* or *Drugardo* (brother to King *Maldwine*) was father to

XV. King *Eugenius* the 5. who lived contemporary with the Saxon *Egfrid*, and was killed in battell by the Picts, the 4. year of his Reigne, leaving a Son

XVI. *Findanus*, whose Second Son

XVII. King *Eugenius* the 7. succeeding to his Brother *Ambirkelethus*, seasonablie concluded a peace with the Picts, by marrying *Spondana*, daughter to their King *Garnadus*. He ordained that the Acts of our Kings should be recorded by the Monks, in their Monasteries, perhaps the first rise of our publick records, but his Son

XVIII. K. *Ethfinus*, having governed in peace 31. years, left his 2. Son

XIX. K. *Achaius*, to succeed his brother K. *Fergus* 3. and who partly by vertue of his Marriage with *Fergusiana* Daughter to *Hungus* King of the *Picts*, and partly of ane old league betwixt the two Crowns did upon the failzure of issue secure that Kingdom for his Son, as the next Heir. He also made that famous League with *Carle-maine*, so often renewed by his Successors, and which continued till the first Monarch of *Brittain*, carryed his Court from *Haly-rude-house* to *Whitehall*; yea so fortunat a Covenanter was *Achaius*, that he hath for ever Leagu'd the *Lillies* to his *Lyon*, in that his Noble Counterfloured double Tressure. But his Son

XX. K. *Alpin* who being (contrary to his right and the agreement) refused the Crown of the *Picts*, due unto him, after the death of his Cousins *Dorstolorgus* and *Ethanus*, he was necessitat to vindicat his right by Arms, till at last he was taken with many of his Nobles at a Battell, near *Dundie*, called of old *Alectum*, and basely beheaded by the *Picts*, who affixt his head upon a Pole, on the West port of *Abernethie*, then their Chief City. But observe the severe vengeance of God, for the unjust and Barbarous usage of him, whose right it was to rule, soundly executed by his Son

XXI. K. *Kenneth* 2. who having wheedled his refactory Nobles into a warre, by the stratagem of making one covered with dryed fish skins, awake them out of a deep sleep in a darke night, with ane exhortation through a hollow reed, to undertake it, which as from an Angell they forthwith so chearfully engadged in, that he utterly subdued and possest himself of the *Pictish* Kingdom, equallie

equallie upbraiding the disloyaltie of the *Picts*, and quickning the courage of the *Scots*, with his military *Tessera* or word at the Battell, *Remember Alpine*; and so indeed they did, not only with their sword and bow, but in transmitting to posterity the whole some constitutions of his Son, under the Title of *Mc. Alpins Laws*, and giving to the place of his Murder, the name of *Basalpin*, to remember his death to this day.

XXII. K. *Ethus*, second Son to the valiant *Kenneth*, succeeded to his Brother *King Constantine* 2. (from whom is His Majestie in another branch, for here is only the *Line-male*) and who was killed by the *Danes* near *Craile*, where *Ethus* rallied the broken Army after the *Danes* retired to their Ships, and did not outlive his brother many Moneths. He was for his swiftness in running surnamed *Alipes* or *Light-foot*. He left issue K. *Constantine* the 3. and

XXIII. *Dorus*, his second Son, who had also two Sons *Garethus* and

XXIV. *Murdocus*, who likewayes left two Sons *Donald*, who in some hopes of the Crown, privately murdered K. *Duffus* at his Castle of *Forresse* in *Murray* and

XXV. *Pheaquhar* or *Ferquhard*, whose Son

XXVI. *Kenneth*, was Father to

XXVII. *Bancho*, the famous and valiant *Thane* of *Lochaber*, who was told by the *Weird-sisters*, that though he could not be a King himself, yet his Posterity should be Kings over the Land, for many Generations, which *Macbeth* remembering, and having experienced the truth of the Prophecies given to himself, begins to fear those of *Bancho*, and being jealous of his greatness, and knowing his relation to the Crown, he causeth murder him at *Innerneſſe*, designing the same Fate for his Son

XXVIII. *Fleance* who escaping, fled to *Wales*, where he had by the Prince's Daughter (*Maria Mesta*) a Son

XXIX. *Walter*, who returning to his Cousin K. *Malcome Kanmore* was kindly by him received, and for his good services rewarded and dignified with the office of Stewart of his house and Chamberlain of his Revenues, leaving thereupon to his Posteritie the Surname of *Stewart*, whose Son

XXX. *Allan*, went to the Holy Warres, with *Godfrey De Bulloigne*, and was slaine at the Seige of *Antioch*, *Anno* Chr. 1099. yet left he behinde him a Son

XXXI. *Walter* 2. advanced by K. *Malcome* the *Maiden*, to be *Magnus Senescallus Scotiæ*, *Great Stewart* of *Scotland*, or Hereditarie Captain Generall of the Kings Forces, where ever the Royall Banner stands displayed.

XXXII.

XXXII. *Alexander* the first (who as sayes our Clerk-Register *Skene*, and our Historian *Leslie*,) builded the Abbay of *Paisly*.

XXXIII. *Allan* 2. a great Benefactor to the Abbacie of *Paisly*, and honourably mentioned in severall Charters, in K. *Alexander* the 2. time, under the Titles of *Senescalus*, *Justitiarius Scotiæ*, owned also by *Fordon* in these words, (*Obijt Walterus filius Allani junioris*, *Anno Dom.* 1241.) to be Father to

XXXIV. *Walter* the 3. commonly called of *Dundonald*, who was sent by K. *Alexander* the 2. to the holy wars, in that first expedition of K. *Lewes* the 9. of *France*, He had three Sons, *John* who was killed in *Africk* by the *Moors*, in the second expedition of the same K. *Lewes*; *Alexander* who beat *Acho*, with his *Danes* and *Norvegians* at the *Largs* in *Cunyngham*, *Anno* 1263. and of which *Alexander* are descended the Kings of the surname of *Stuart* unto, and with Q. *Marie*: And a third Son had this *Walter* also, named

XXXV. *Robert*, Lord *Torboultoun*, who added to his Estate *Cruixtoun* and *Darnly* by marrying of the Heretrix, And died *Anno* 1304. Whose Son

XXXVI. *John* Lord *Darnly*, was one of the Chief hostages to King *Edward* the 3. of *England*, for the ransome of K. *David* the *Bruce*, taken at the battell of *Durham*. This Lord *Darnly* died *Anno* 1360. and left Issue

XXXVII. *Robert* Lord *Darnly*, who was Father of

XXXVIII. *John* 2. Lord *Darnly*, slaine in battell against the *English* at *Crevant* in *Burgoyne* in *France*, *Anno* 1422. but left issue *John* the first Lord *Aubignie*, and the first who augmented his Paternall Armes, with the Coat of *France*, within a bordoure G. charged *semy de Fermoulx* O. with the Motto *Avant Darnlie*, from the mouth of *Charles* the 7. as appears by his Patent dated at *Ploys*, *An.* 1427. He was slain at a battell near *Orleans*, *An.* 1429. *Sans* issue. But his brother

XXXIX. *Allan* Lord *Darnly*, added more of fortune and means to the Familie, by marrying a Daughter of *Murdoch*, Duke of *Albanie*, and *Isabel* Countesse of *Lennox*, daughter to E. *Duncan*: which being a little disclosed, will make the Storie be understood, why so brave a Prince as K. *James* 1. was so severe as to send her the four heads, of her Father, Husband, and two sons, to *Tantallon*, some 40. miles from *Stirling*, And why so sober an expression came to be uttered by so stalwart a wife: they were sent then, not that *mulier ferox* (as sayes *Buchanan*) *animi Secreta revelaret*, if he meant the discovery of any plot or Treason, but that upon so gastly a sight, her passions might tempt her to utter such expressions, as might bring her under

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the compaſſe of Law; for to their diſapointment they found ſhe ſtood infeft in the Earldome of *Lennox*, undenuded in favours of her Husband. But the Politick King catcht no advantage of the warrie *Virago*, who ſaid no more, But, *if the crimes were true, the King was juſt.* And ſo the wylie Dutches, by keeping her tongue, preſerved her eſtate, and to make up the loſs of her Huſband, and Sons, for the Family wiſely joyned (by her daughter) the *Stewart* of *Fife*, from the *Stewart* of *Lennox*, to the *Stewart* of *Darnly*, yet this *Allan*, though called an Earl by the vulgar,' was never ſo created by King *James* the 1. having outlived him but a year, dying *Anno* 1438. But his Son

XL. *Iohn*, was in right of his Maternall Progenitors created, Earl of *Lennox*, And dying *Anno* 1488. left his eldeſt Son

XLI. *Mathew* Earl of *Lennox*, who had to wife the Lady *Margaret Hamiltoun*, daughter to *Iames* Earl of *Arran*; and the Lady *Mary*, daughter to K. *Iames* the 2. This E. *Mathew* was killed at the Field of *Floudon*, whoſe Son

XLII. E. *Iohn*, was (in his ſervice to King *Iames* 5.) killed at *Linlithgow*, by *Iames*, Baſtard to the Earl of *Arran*, *Anno* 1526. whoſe eldeſt Son

XLIII. Earl *Mathew*, married Lady *Margaret Douglas* only daughter to *Archbald* 7. Earl of *Angus* of the name of *Douglas*; and Q. *Margaret* Reliſt of King *Iames* 4. and eldeſt daughter to K. *Henry* the 7. of *England*; and was (when Regent to his Oy) ſlain at *Stirling*, *Anno* 1572. whoſe eldeſt Son

XLIV. *Henry* Lord *Darnly*, was created Duke of *Rotheſay*, and taken by Q. *Marie* (Daughter and Heir to K. *Iames* 5.) for her Second Husband, but baſely murdered, by the Earl of *Bothwell*, *Anno* 1567. yet leaving a moſt happie Son

XLV. K. JAMES the Sixth (borne in the Caſtle of *Edinburgh*, the 19. of *Iune*, 1566) who after the death of Q. *Elizabeth*, ſucceeded to the Crowns of *England*, and *Ireland*, as neareſt Heir, in the Right of his Progenitors, to K. *Henry* the 7. of *England*, and by his own Queen, *Ann* of *Denmark*, left *An:* 1625.

XLVI. K. CHARLES, his Second Son, Heir of his Crowns and Vertues, who having a hopefull, and numerous iſſue by his Queen, *Marie*, daughter to the *Great K. Henry* of *France*, was to the high Scandal of Chriſtianity, and ſhame of his people, forced, by a curſed crew of his Rebellious Subjects, to lay his head to the Block, for defending the Right of the Crown and Church, *Anno* 1648. Yet notwithſtanding to this *Royal Martyr* Succeeded,

XLVII. Our

XLVII. Our present gracious Soveraigne CHARLES the Second, By the Grace of GOD of *Scotland*, *England*, *France*, and *Ireland* King, Defender of the Faith, &c. who, to instance and confirme by three immediat successive Monarch's the *Florentin's politick Secretarie's* Aphorisme of, *Tres boni Principes miraculum constituunt in Republicâ*, was miraculous from the *Star* at his *Birth*, miraculous in his *Escape* at *Worcester*, but more miraculous in his unparallelled *Restauration* whom God long preserve for a mercy to thir Lands, together with his Royall Consort Q. *Catharin* of *Portugall*, H's Royall Brother JAMES Duke of *Albany* and *York*, and all the Branches of the Royall Familie, that there may never want of this Line, to sway the Scepters of their Ancestors.

Dum Cœlum Stellas, dum vehet æquor aquas.

A M E N.



POST-

POSTSCRIPT.

YEt Reader, *least by not well adverting to the occasion of representing here this Descent-male, you may be apt, with others, to say, and why not as well from the first* Fergus, *as from the first* Ethodius. *Know with patience, that could not be done in an un-interrupted Line-male, but for your satisfaction observe it in a true lineall descent thus*: K. Ethodius I. *was by his Mother and Grand-mother, Great-grand-child to* K. Corbred *the I. second son to* Cadallanus *and* Eropeia, *who being Sister to* K. Metellanus, *and* K. Ederus *Brother-daughter, was by her Goodshyre* Dochamus, *Great-grand-child to* K. Durstus, *who had to his Father* K. Finnanus; *Grand-father,* K. Josina; *Great-grand-father* K. Reutherus, *whose Father* K. Dornadilla, *was by* K. Mainus, *Grand-child to our King* Fergus the first, *who can by the Descent-male from* Ethodius *salute his Majesty*, Trinepotis noni Atnepos. *Where upon another Branch, (fully as straight, though more inoculat by* Females, *which yet to compense, more also ornamented with Diadems) his Majesty is able (so correspondingly) to resalute him,* Tritavi Noni Attave. *Yea and if you run the ascent by* Walter, *Husband to* Marjorie Bruce, *he is able to go another step, in saying*, Tritave salve Decime. *So this triple threed of descent by* Marie, Marjorie, Maud, *now twisted with the other Lines of his three Crowns, makes such a threefold cord as 'tis hoped shall not be easily broken. And though Predecessors, be not all one with Progenitors, yet if the Criticks will allow the Collateral Kings of the same Familie, Stock and Linage Royal to stand but by their Descendant* Cousins, King Charles the Second *can tell the* World

Ter tribus, & decies denis, Diademate cinctis,
Stemma trahens *Scotis*, Scotica Sceptra gero.

D E

DE

Augustissimi Britanniarum Monarchæ,

CAROLI II.

Stemmate Scoto,

Trifariam, hac in Scala Ternariâ, a FERGUSIO I. *graphice deducto.*

QUot Veteres, *Terno Numero* miracla dedere,
Tot *Numero Trino*, Secula nostra dabunt.
Annumeres igitur volventia secula *Terna*,
A quo suscepit Sceptra STUARTA DOMUS.
Tres orti *Fratres*, queis nomina rite, STUARTI;
Deque SENESCALLO bis *Tria* sæcla trahunt.
Tergeminâ pulsi *Tres* Fratres sede Paternâ;
Trecenta ab passi! proh pudor, atque dolor!
Maximus è *Trinis*, horrendis truditur armis,
Ter Brumas *Ternas*, *Triplice* de Patria.
MAIUS at *Ille* redit! *Ter Ternus*, & usque notandus;
Sacra dies, Regnis usque colenda *Tribus*.
CAROLUS & CLEMENS, revoluta decennia *Trina*
Emensus, librat patria Sceptra *Tria*.
CAROLUS a CARLO, nulli qui Stirpe Secundus,
Treis Trinus Soliis ecce Monarcha venit.
Ecce Monarcha venit, longo qui germine *Trino*,
Ipso a FERGUSIO nobile Stemma petit.
Una, eadem; Mirum! de fronte en littera servit
Nexilibus Nuptis, vel repetita *Tribus*.
Taleolis virgis *Trinis*, ut pullulat Arbor;
Regnaque sic Moriens, unit ELISA *Tria*.
Grammati inest virtus? Genialis Littera *Triplex*
Cum Tribulis *Trinis*, dent *Tria* Regna putes!
Sed sileant Parcæ: CARLO *Tria* Regna Paterna,
Reddidit ALMA TRIAS, servet & ALMA TRIAS.
Quid supereſt Regnis his *Ternis*, nisi precari;
REX superet Pylij Secula *Trina* senis.

THE

Deſunt.

BUt when I deſigned *a Letter*, lo it ſwells to a *Book*. And truſt me, the Singularities in His Majeſties Line, might challenge a *Volume*, in its Antiquity (whether you view His *Scotiſh*, *Britiſh*, or *Iriſh*, Extract) preferable to any now extant in the *Univerſe*, unleſs they go higher then *Fergus*, *Caſſibilane*, or *Gathelus*, a Line ſingularly bleſt to ſhow to the World the firſt two Chriſtian Kings, with the firſt Chriſtian Emperour: Fortunat even in its loſſes; for when the ſtraight Line was broke off, to make way to Collaterals, (or otherwayes upon greater alterations for a time ſtopped or diverted) even ſuch lopped Branches Ornamented the Stock with better names then thoſe of Sons and Daughters. Witneſs that *Great Light*, *Levir Maure*, or the *Britiſh Lucius*, with our firſt *Donald* and *Conſtantine* the *Great*, a *Briton* by his Mother *Helena*, Daughter to King *Coilus*. To which we may add the Gallantry of *Arthur*, which liſted him one of the nine worthies of the world: The Devotions of *Cadwallader*, and their Confeſſing *EDWARD*; with the Chaſtity of our *Maiden King*. And (to take in both Sexes) their *Virgine Queen*, a Line, which next to that of *Judah's*, ſtands the liveliеſt Commentary I know, upon *Solomons*, *Per me Reges regnant*; *a Line*, whoſe Crowns from *Gathelus* down, are all but acqueſts in the right of *Succeſſion*, by the common road of Juſtice and Equity. For whether the Sons of *Gathelus* entred in *Poſſeſſionem vacuam*, or compacted with the Natives, when they firſt came to *Ireland*, *Quis rem tam veterem pro certo affirmet*? But ſure their authority was from Heaven. For what Fanatick can have a forehead to refuſe, that the Spirit of God aſſiſted the Penman of,

nI ſaLLat fatVM ſCotI qVoCVnq; LoCatVM
InVenIent LapIDeM regnare tenentVr IbIDeM.

Where the four M's, the two D's, three C's, four I.'s, ſix viſible *V's*, with the ſeven I's, by a ſtrange numerical Propheſie, holds to the Year of the World, 5537. in which was born King *James* the ſixth, who found the fatal Chair at *Weſtminſter* before him. *Fergus* was called in by his Kinſmen the *Scots*, and by them of their own conſent, lawfully conſtitute their King. *Kenneth* the Second did but recover the Poſſeſſion of the *Pictiſh* Kingdom due to him in right of his Grand-mother *Fergusiana*, Siſter to *Hungus*

King

King of the *Picts*, after the death of her Nephews *Dorſtolorg* and *Ethanus*: From which Crown, *Kenneth* and his Father *Alpin*, were debarred by Uſurpres of the Peoples Election. So that *Kenneth's* attaining the Crown of the *Picts*, was not a Conqueſt but a ſevere example of Gods juſt indignation againſt *Rebells*, in ſecluding the righteous Heir from his Inheritance, the *Picts* after that, never regaining the face or name of a People, Nation, or Kingdom. And the Monarchy of *England* was no gift of Queen *Elizabeths* to King *James*, becauſe a *Proteſtant*; but his due Inheretance from K. *Henry* the ſeventh, by his eldeſt Daughter: neither were the Queens words, *Iames of Scots the Proteſtant*, but *James of Scots my Couſin*. It is true, happy was the Conjunction in that *bleſſed Peace-maker*, whom Heaven it ſeems had Preordained to be *Vnionum Vnio*, a Pearl of price amongſt the other Gems. But woe be to Princes, if Religion, nay rather the Forms, Modes, Sects, conceited Opinions, nick-named Principles, and parties of aſſumed Deſignations, from either the diſmembred parts, hems, or Fringes thereof (which in thir dregs of Time, are atomed beyond Arithmetick) come once to be the only Standart of their Scepters. But bleſſed be God, Crowns on the *Lords* anointing do not ſo eaſily totter; conſider that ſtrange Eteoſtick for His Majeſties Birth;

eCCe VeL angLorVM aC haCtenVs VLLVs oVat. 1630

As ſtrangely anſwered by the *Minted*, *Hactenus Angloram Nullus*, which equally befool'd the Devils *Nullus*, in his *Vir*, *Puer*, *Alecto*, &c. And *Oliver's* more helliſh *Nollus*, moſt ſtrangely ſuffering an Eccliple and direful *Synalepha*, more ſadly Hiſtorical, then Gramatically Proſodiacal, before the *Engliſh* can ſcance the *Ovat* of the Reſtauration.

And if it were lawful for the Subjects of *Charles* to vote their King by pole, would not the *Scots* do injuſtice to themſelves, ſhould they prefer any, to One lawfully deſcended from their own Firſt *Fergus*, when they have here *Lochaber* imped in the Houſe of *Galloway*, by the laſt *Great Stewart*, and *Marjory Bruce*: And this from *David* of *Huntigtoun*, Ingraft in the Stock by King *David* the Firſt; that by *Buncho*, and his Progenitors from King *Ethus*. And if there be yet any of the *Piſtiſh* Blood remaining, would they refuſe a Prince from the Loyns of their own King *Hungus ather*; or if there be beyond *Tweed*, who delight in variety (and ſickly Stomachas, nauſeat a conſtant Diet) let them here pick and chooſe, which of the *Roſes* ſmelleth ſweteſt, ſince

our

our *James* the Fifth, by his *Mother* can furniſh them with either. Will they have the *Normans*, from *France*, or from *Flanders*; be ſure, or after the Conqueſt, Then our *James* the Firſt, gives the one by a Daughter of *Somerſet*, from *John of Ghaunt*, Son to *Edward* the Third; and our *Kenneth* the Third, by the Daughter of *William Longeſpee*, does (without a ſtain) ſupply them with the other: Would they have the *out-law'd Edward* reſtored; our *Malcom Canmoir* in his *St. Margaret*, hath done it to their hand. Wiſh they the *Danes*, our *James* the Fourth by his Mother may pleaſe them. Which of the *Heptarchies* deſire they? *Egbert* the Great can direct them. And what *Welſhman* will refuſe the Offspring of *Cadwallader*, be he North or South, *Hurſell* will be pleaſed when *Harthears*, it is by the Wife of *Pleance*, but the Progeny of *Griffith ap Lewelin ap Sitſylthd*, Prince of *Guineth*, & the Lady *Angharad*, Daughter to *Meredith ap Owen*, Prince of *Dehewbarth*. And both the Grand-fathers from *Roderick Maure* (without a doubt) deſcended of *Cadwallader*. Or what will they have? the yet more antient *Britons* whether then from the *Greater Britain*, or the *Leſſer Bretagne*? And whether before, or after *Lucius* Legacy to the *Romans*? even to the Anceſtors of the Founder of their beloved *Trinobantin-Caerlud*. *Cadwallader* then from *Conſtantine*, the Son of *Aldroenus* King of *Armorica* in *France* does for me ſufficiently the one, and their own *Geoffrie* of *Monmouth* ſpares me the labour to do for them the other. Or if yet any wild *Iriſh*, dare offer to diſown the juſter and nobler Scepter of *Hibert*, *Simon Breck*, and *Ferquhard* the Father of our *Fergus*, it will be eaſie to Harp them a ſpring upon the harſher Title of Conqueſt. Yea, is not our Sacred Soveraign a King, who by his Predeceſſors through the Mother of the Third *Engliſh Edward*, from the Fourth *Philip* of *France*, hath (as the neareſt Heir) by the Law of Nations and Nature, a *fairer* pretence to the *Lillies*, then could in juſtice the Poſterior, and more unequitable *Salique* conſtitution, give either to the Houſe of *Valois*, or *Bourbon*.

Yes, a Line Sir, wherein the Prince Regnant for the time, may with greater juſtice then any Potentate under the great beaming Luminary, without complement, name his Vaſſals his Couſins. For let the *Baronages* of his Treeple Crowned Kingdoms be but impartially ſurveyed; And if they be of any ſtanding, the greateſt Nobility they can glory in, will be found ſoon or ſyne, derived to them, by ſome blood-rillet or other, from this very ſame Royal Fountain. So that the *Peerage* (not to ſay how dim thoſe Stars hang in the Firmament of the State, during the leaſt

Eclipſe of the *Monarchical Sun*, as was by a total, both late and ſadly-experimented) So that the *Peerage*, I ſay of *Britain* an *Ireland*, are not faithful to their own honour, if they do not he (even without Oaths of *Allegiance*) acknowledge they owe the Native Prince all Homage and Loyalty, ſince moſt of them hav leave to ſay, that they are *Fleſh of his fleſh, and bone of his bon*

And yet I know not how it comes to paſs, that this very Lin ſeems to have equally intail'd upon it the Fate & bleſſing of *Joſep* For the *Archers* have ſhot at it; yea, verily the Archers have ſh and grieved it ſorely, yea, hated it too; but bleſſed be the G of *Jacob*, its Bow yet abideth in its ſtrength; And by the hands the Almighty, hath it become a fruitful Bough, whoſe Branch have run over the Chriſtal walls of *Albion*. Is it not then the dut as well as honour, of all in this *Britiſh* World, to pray th there may never want one from this Stock.

Dum Sæcula Mundus
Volvet, qui Patrij Sceptri moderamen habebit.



ADVERTISEMENT.

IF any Noble-man, Gentleman, Citizen, or Others desire to have the Table here of His Majestie's descent, handsomely formed in a Genealogicall Arbor (that so it may the better appear, as it is, a Royal Oake indeed) they may have the same from Mr. John Shambothie an Hungarian (to be found at Alexander Clerks, near the Foot of the Colledge-wind in the Cowgate) what way they please, illuminat or in alliduce, and with the Posterity of King James the Sixt, where if they take it but in the Line-male only, as he presented it to the Town Councill of Edinburgh they may find.

Ethodius *lying at the root; thus divining, and to the second* Fergus *whispering.*

POst *Ferquhardiaden* Regem, Rex ordine Quintus
Quinqueis enumerans, facta notanda cano.
Ah *Druides*, *Druides*! veniet modo *Patrior Ara*,
Auguror, & *Scoti* singula fausta dabit.

Pone *Mares* novies quinos, ter quinaque Sæcla,
Hares Maternum *Mas Diadema* tenet,
Ut Proavus Patriis *Corbredus* primus in oris,
Romulidas aquilas senserit rapacidas:
Sic Atnepotis Nepos *Nidum*
Cernet hololampum.

Fergus *the second*, *martially attended with his* Gills, *both* More *and* Beg, *and to* Achaius *relating.*

Cimbricæ nutrivit, Patriâ jam *Cæsare* pulsis,
Cum Genitore meo, Progenitore meo:
Sed *Gothicis* armis vici victricibus, ipsam
Invictam Romam: *Spolia rara* ferens.
Per varios Casus repetens Patriamque Laremque;
Ausonides per me sanguine tinxit humum.
Majorum Solium conscendens Marte secundo:
Pristina regna, meâ condo, reformo manu.
At mea Sceptra Nepos terni Pronepotis adauget,
Artibus innocuis, nobiliore modo.

Achaius sitting in his robes and glorying.

Firmavi Regnum, munivi Insignia, *Franco*
Fœdere; quò *Scotis Gallia* fida cluat:
Conjuge sed *Pictâ*, Prolem fœlicius auxi;
Quâ mea Posteritas *Pictica* Sceptra geret.

Answered by Fergusiana.

Pictica Progenie, Soror *Hungi*, Sponsa & *Achaii*,
Do dotem *Scotis*, *Pictica* Regna tuis.

The

The Ghoſt of Alpin *telling*

um peto Materno Pictorum ſanguine Regnum,
Alecti, *Alecto* me truce cæde tulit.
Patris, & Patriæ, *Kennethus* Filius, Ultor;
In *Pictos*, *Scotos* concitat arte nova:
rticipemque facit noſtri vel nominis umbram
Vindictæ, manes ſic relevando meos.

Kenneth the ſecond informing.

egna negata Patri, fœlici Marte ſubegi,
Sanguine juſta mihi, Sceptra cruore tuli:
talem & Lapidem *Breccus* quem portat *Iernam*,
Quem *Ferquhardiades* tranſtulit *Argadiam*;
armine Fatidico cælatum, ſede decorum,
(Hinc progreſſurum) colloco jure *Sconæ*.

Bancho *rejoycing.*

uæ mihi *Vatidicæ* cecinerunt Fata *Sorores*,
Implebunt Natis tempora longa meis.

Mathildis *aſſuring.*

Scottorum ducens genus alto è ſanguine Regum,
Reſponſi dicar firmior artha tui.

The wife of Fleance *incouraging.*

——— Me pignore credas,
Pignoribus Sceptrum terra *Britanna* dabit.

The Heretix of Bute pledging.

Ut mihi dos, ſic artha Tibi ſit parvula *Bota*,
Quod Regnum Natis Inſula tota manet.

The daughter of the Bruce *foretaſting.*

———Reddet mea læta Propago,
Vaticinata, rata———

Robert *the ſecond apprehending.*

Reddita primus Ego, *Banchoni* Oracula vera
Experior, Soboli cætera vota manent.

The confidente of K James 1. *his* Queen.

Edita Sceptiferis *Anglis*, confido daturos
Saxonidas, ſtirpi Sceptra aliquando meæ.

Budding in the noſegay of K. James 4. his Conſort.

En Tibi jungo *Roſas*, Pronepos *Diademata* junget.

Queen Maries *Ingadgement.*

Fæmina quantumvis Ego ſum, mihi Maſcula virtus;
Atque in Regina, Regius eſt animus.
Nec dubitent ſexum, Mavortia pectora *Scoti*;
Regia cum Proles, ecce Maritus adeſt:
Dic, quis enim melius *Scotorum* Sceptra gubernet,
Quàm qui de *Scotis* Regibus ortus erat?



Diſcharged by the Lord Darnly.

Quis Thalamum nollet, dederit qui ferre

The Spea *of the Heir of* Cruixtoun, *Wife to* Robert *of* Torboultoun.

A *Cruce* deſignor, jactant & prædia nomen;
Præſagit Soboli *Crux* mea fauſta meæ.

Inlarged by the Oy *of the Earl of* Lennox, *Wife to* Allan *Lord* Darnly, *who gives a* Saltyre. *betuixt four* Roſes.

Crux mea juncta *Roſis*, Divinat proſpera Natis;
Queis manet addenda & *Crux*, aliæque *Roſæ*:
Quas cum Fata dabunt (ni ſpes me vana feſellit)
Tunc mea juncta *Roſis*, *Crux* tria Regna *beet.*

Somewhat further cleared by the Wife of E. Mathew, *kill'd at Flowdoun.*

En Comitis dicor Conjux, & Regia Neptis;
Regia cui Neptis, Pronurus alma venit:
Abnurus ipſa venit, Regina, & Filia Regis;
Quot titulis à me Quartus adauctus erit?

Mo

More nearly and closly illustrated by the Wife of the Earl Regent.

at *Rosa* per *Matrem*, redolens in utroque *Parente*,
Quæ conjuncta tuis, sex dabit inde *Rosas* :
que Rosa *Terna*, quæ *Sexta* est quæ quoque *Prima*
Sub *Cruce duplari*, *Pax* tria Regna *Beet*.

All *authorized by the confession of K.* James *the Sixth.*

——de *Me*, præsagia *Vates*,
Quot cecinere olim. ——

Secured by the good fortune of His Majesty.

cra Jovi Quercus; *Quercusque cacumina*, CARLO
Sacra manent: Arbor servit utrique *Deo*.

Fortified by the Duke of Albanie.

olus Ego, nullâ qui interveniente Puellâ
Proximus a latere exisso——

Supported by the Prince of Orange.

——Ego perque *Puellas*,
Proximus a Socero——

Strengthned by the Queen of Spain.

lter Avus *Justus*, *Martyr* laudatur & alter,
Catholica ex meritis dicar an esse Patrum?

Propped by the Gloste of the Palatine.

nperij *Dapifer Romani*, duco *Stuartam*;
Quippe *Senescalli* munus utrique favet.

Verdant *in the hopes of Lady* Ann.

egia Virgo, rubens; pro Me, *Tu* fare *Poeta*,
Ni falllat votum, *Regia Mater* eris.

PO.

Mostlie

Moſtlie thus recapitulat by Achaius *to the King.*

Carole, de Nobis per tot prognate Nepotes,
Qui regis imperio Regna *Britanna* tuo.
Quæ *Tritavi quarti* profert, *Abavique*, *Atavique*
Antiquus Genius, paucula mente tene.
En *Ego*, poſt decies Senos, Rex ordine Quintus,
Tranſmiſſa a Proavis, *Scotica* Sceptra ferens:
In ſolio Sobolem, ſtabilivi *fœdere* duplo;
Contulit hoc *Francus*, contulit illud *Hymen*.
Teutonico Carlo, pepegi quæ fœdera, *Scotis*,
(Dum tantum *Scoti*) continuata manent.
Perque faces Thalami, confirmat Sceptra Nepoti,
Tum *Themis*, & *Mavors*, *Pictica* jure pari.
Pectore quam læto Suſcepit verba *Sororum*
Lochabrius Buncho, de Trinepote *Nepos*.
Cambria quam *Scoto* bene nupſit; *Neſta*, *Fleancho*,
Conſignans Soboli Sceptra *Britanna* meæ,
Ille *Seneſcallus*, *Bruſeâ* de Matre, *Robertus*,
Promiſſum toties en Diadema capit.
Ecce *Caledonio Tribulo*, mage *Gallica* vilent
Lilia; *Saxonicæ* quæ minus apta *Roſæ*.
Darnleo Agnato, nubens *Cognata Maria*;
Fortius en firmat Regna *Britanna* Suis.
Aſpice quam placidè contendunt Sceptra *Beato*
Reddere *Pacifico*, Martia Regna tria.

Hinc gratus recolens, mi *Carle Secunde*, ſecunda
Numina, quæ ſolio Te impoſuere tuo.
Forſitan & dices, ſunt Numina fauſta *Stuartæ*
Stirpi; quin potius dicito, fauſta meæ.
Nam meus eſt *Dorus*, *Garethus*, *Buncho*, *Mathildis*:
Et mea dicetur tota *Stuarta* Domus,
quid, Mea dicetur? dicetur & ipſa *Gathelî*
Progenies: a quo ducimus omne genus.
Utpote *Ferguſius* Scotorum, natus *Ierno*
Ferquhardo, Nobis ſanguinis Author erat,
Cui fuit in Proavis Gentis Pater; Ille *Gathelus*,
Celtiber, *Heſperio* littore Ductor ovans.
Regibus his Atavis, nulli tu *Carle* ſecundus:
Quot Faſces *Generi* Fata dedere tuo.
Sceptraque ſic Sceptris, cumulavit Conditor Orbis,
Cœlitus ut dicas, hæc data Regna Tibi.

F I N I S.

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